



MEMO ON AGENDA

3/11/2024

COMMUNICATIONS:

- A. **Spartan of the Month** - Doug Davis - Fourth Grade Teacher at Applevew Elementary - *Mr. Davis is not only an amazing, exceptional teacher but also one of the most kind hearted, honest, and caring people I know. He is there everyday for his students in more ways than one, and even their parents. Not just to teach but to encourage, inspire and to help them grow. He truly wants the best for them and will make sure they have it. He always has a positive attitude and handles any problems or issues with complete grace. I could go on all day about Mr. Davis, but there is nobody I can think of that is more deserving than he is.*
- B. **Academic Spotlight** - Steve Johnson, Director of Academic Services - Mr. Johnson will share an update with the Board of Education regarding the academic progress the district is making.
- C. **Building/Program Communications** - Updates from building principals and administrators on the latest happenings in the district.
- D. **Audience Comments** - Members/guests of the community may address the Board of Education at this time.

NEW BUSINESS:

- A. **Dean Transportation Contract Renewal** - The Board of Education will be presented, for their review, a contract extension through 2029 with Dean Transportation for the delivery of transportation services to the district.
- B. **District Technology Purchase** - The Board of Education will be presented with the planned technology purchases of staff laptops and student Chromebooks.

CONSENT AGENDA/ACTIONS:

- A. **Minutes from previous meeting** - Approval of minutes from the Board Meeting.
- B. **Personnel Report** - Information on any new hires, resignations, job transfers, or leave requests. We have three retirement and three resignation requests to approve this month.
- C. **Finance Report** - Information on expenditures for the month, investments, and a register of all invoices paid.
- D. **Schools of Choice Resolution - 2024-25** - The Board is asked to adopt the recommendation to participate in the Kent County Schools of Choice program again for the 2024-25 school year, to opt out of Section 105 Schools of Choice and opt in to Section 105c State Schools of Choice program.

SUPERINTENDENT REPORT:

- A. **MI Student Voice Perception Survey**
- B. **Thrun School Law Notes** - February 2024
- C. **Board Workshop** - March 25, 2024, Special Education
- D. **Roundtable Discussion** - Discussion of topics as presented by members of the Board of Education.

ADJOURNMENT: